

## **Announcement for Tuesday, November 12, 2024**

*We would like to acknowledge the traditional territory of the Tsawwassen and Musqueam First Nations and all of the Coast Salish peoples who have been stewards of this land since time immemorial. We offer respect to the elders who have gone before us, the indigenous peoples here today and all of us on the journey of Reconciliation. Enjoy this beautiful land where we live, play and learn and have we hope your week is going well.*

## **Solutions Society Food Drive**

Solutions Society's annual Food Drive is on now until November 22nd! Here's how it works: Bring in nonperishable food items such as canned goods, wholegrain packages and baby formula and drop them in the boxes located in your block A homerooms for donation to the Surrey Food Bank. Let's show the people in need and our community just how much we care. Together, we can fill those donation boxes and empty stomachs this holiday season!

## **Jr Robotics**

For all grade 8 and grade 9 students who applied to join the junior robotics program, interviews will be held on Tuesday, November 12th until Thursday, November 14th. Check your email for more information and to sign up for an interview time slot.

## **The Ski and Snowboard Club Meeting**

Has been **POSTPONED** to Tuesday, **NOV 19**. It will take place in the library at 3:00 PM. This is a **MANDATORY** meeting for anyone wanting to go to Whistler or Grouse.

## **Bhangra Team**

Important Bhangra Team Meeting Today at lunch in Ms. Bahia's room.

## **Attention Grade 8 Boys' Volleyball**

Reminder that there is a practice today after school from 3:00pm to 4:30pm in the Small Gym. If you can't make it please make sure to notify Mr. Plesh